*Save the completed report using title and date (example: CASFAA\_Treasurer\_Mar\_2.doc). Submit your report via email to the CASFAA Secretary.*

| **UC Segmental Report – Annie Osborne** |
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| Executive Council Meeting Date | March 19th, 2014 |
| Executive Council Meeting Location | Teleconference |
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| **Current Committee Members** *(For segmental reps and members-at-large only. Only need to update after first submission if changes have occurred...)* |
| Name, Position Held, Place of Employment) | 1. None (in progress)
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| Your Committee Goals *(Include progress toward goals and measurement of success.)* | 1. To increase our UC participation/membership in CASFAA – ensure topics offered at conference are of interest to UC member institutions during breakout sessions offered.
2. To increase participation in UC Breakfast. Ensure speakers of particular interest to UC Members are committed to participating.
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| **Summary of issues:** |
| (This might include important info affecting your segment; any significant changes in segmental financial aid programs; any particular issues and concerns that you would like CASFAA E.C. to assist with or address; etc.)Middle Class Tax ScholarshipExpanded State Residency for all VetsExhorting Institutions to not enter into arrangements that result in bank or lender chargesImpact of President’s budget proposal of PAYE & PSLFFirst year tuition and fee grants for Cal Grant B recipientsResidency or equivalent privileges for the US Citizen children (who are no longer residents of CA as they’ve been living out of the country) of deported undocumented parentsHealth Insurance increases for all UC schools and the impact on GSHIP and the impact of ACATuition policy being fully reviewed by Napolitano |
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| **Summary of activities:** |
| (List any activities your committee/segment may be working on)I will be reaching out to UC members (preferably undergraduate UC’s) to create a committee and to help plan the UC Breakfast and to also collaborate on summary issues and determine how we can best serve our constituency on behalf of CASFAA. |
|  |
| **Calendar of Planned Events***(Please list any future training/committee activities, including meetings)* |
| *Date* | *Description* | *Location* |
| 11/2/14 | UC Breakfast | Anaheim |
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